

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10004224-1 CR

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE



Inventor(s): William K. Meade II

Confirmation No.: 7637

Application No.: 09/982,247

Examiner: Minh D. Dao

Filing Date: 10/16/2001

Group Art Unit: 2682

Title: SYSTEM AND METHOD FOR MOBILE COMPUTING DEVICE TO CONTROL APPLIANCES

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment Petition to extend time to respond
() New fee as calculated below Supplemental Declaration
(X) No additional fee
(X) Other: Declaration of Prior Invention; Exhibits A-J (fee \$ _____)

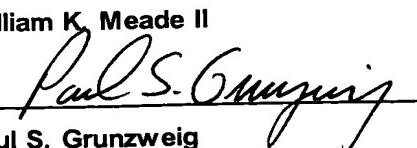
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	25	MINUS	27	= 0	X \$50	\$ 0
INDEP. CLAIMS	13	MINUS	15	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES					\$	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

William K. Meade II

By


Paul S. Grunzweig

Attorney/Agent for Applicant(s)
Reg. No. 37,143

Date of Deposit: 10/3/2005

Typed Name: Paul S. Grunzweig

Signature: 

Date: 10/3/2005

Telephone No.: (612) 767-2504

- Attach as First Page to Transmitted Papers -